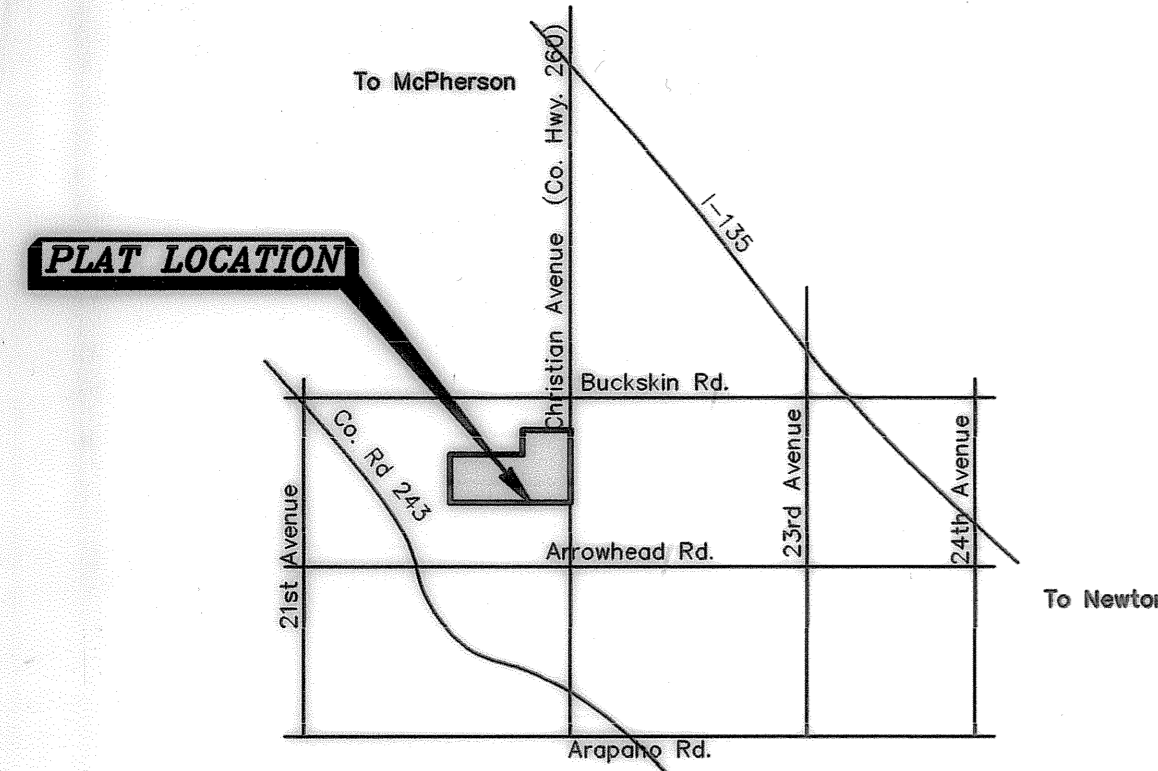


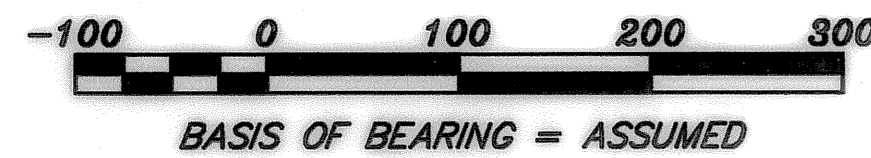
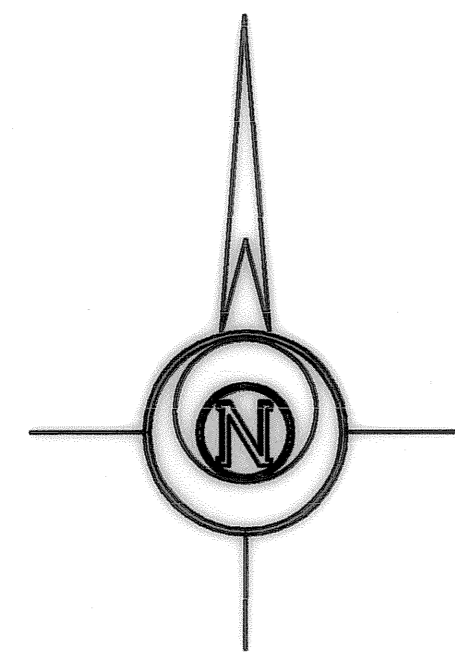
FINAL PLAT

# WOLLMANN'S THIRD ADDITION

A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 2 WEST OF THE 6th PRINCIPAL MERIDIAN IN MOUNDRIE, McPHERSON COUNTY, KANSAS.



VICINITY MAP (Not to Scale)



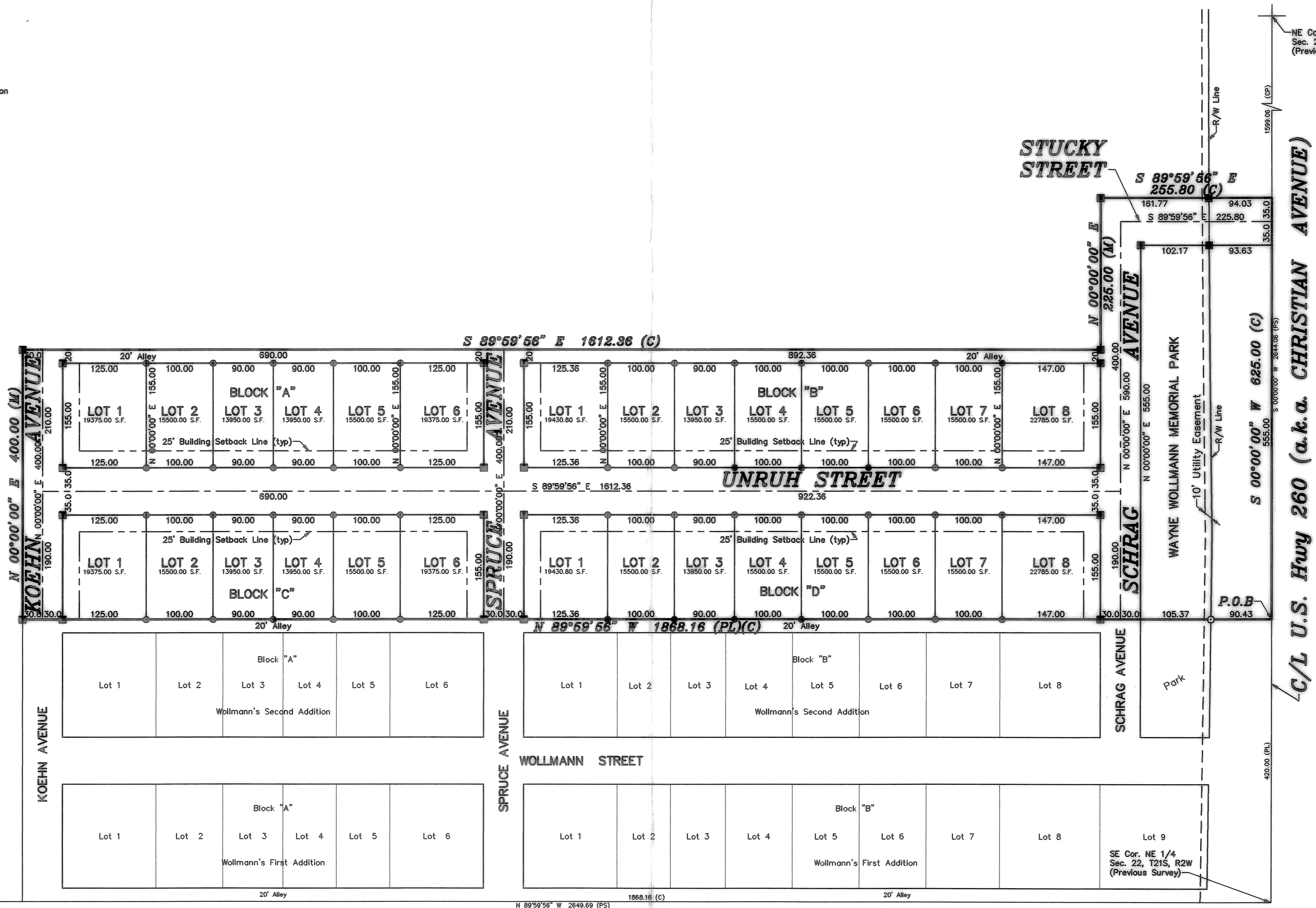
### CLOSURE TABLE

NORTHING: 0.0  
EASTING: -0.03  
PRECISION: 4986.32/0.03 = 1:166,210

### LEGEND

- △ - Sectional Monument Found
- - Found 5/8" x 24" Rebar w/G.S.S. Cap
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- - 5/8" x 24" Rebar w/G.S.S. Cap Set in Concrete
- (C) - Calculated
- (M) - Measured
- (PL) - Platted
- P.O.B. - Point of Beginning
- (PS) - Previous Survey (G97-518, Wollmann's Second Addition)
- (CP) - Calculated from Plat

SW Cor. NE 1/4 Sec. 22, T21S, R2W (Previous Survey) 781.53 (C)



NE Cor. NE 1/4 Sec. 22, T21S, R2W (Previous Survey)

C/L U.S. Hwy 260 (a.k.a. CHRISTIAN AVENUE)

GENERAL NOTES:  
1.) Section Corner ties filed with County Engineers Office and with the Kansas State Historical Society.  
2.) All Lot and Park Dimensions are calculated from measurements of exterior boundary lines. (Calc. Meas.)

### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS  
CITY OF MOUNDRIE }  
This plat was approved by the Moundrie City Planning Commission on May 17, 2005.

Signed: 7-21, 2005  
Attest: Robert D. Barnett Chairman, Robert Barnett  
Ruth Oltmann Secretary, Ruth Oltmann

### COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF McPHERSON }  
CITY OF MOUNDRIE }  
We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of Moundrie, Kansas within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.  
Date Signed: July 20, 2005 Date Signed: 07-19-05  
County Clerk, Susan R. Meng City Clerk, Ron Huxman

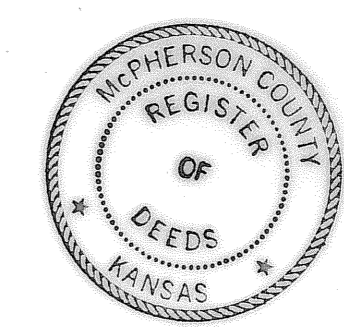
### GOVERNING BODY CERTIFICATE

STATE OF KANSAS } SS  
CITY OF MOUNDRIE }  
The dedications on this plat, if any, are hereby accepted by the Governing Body of the City of Moundrie, Kansas, on June 06, 2005.

Attest: Maurice Stephan Mayor, Maurice Stephan  
Ronald Huxman City Clerk, Ron Huxman

Entered on transfer record on July 27, 2005  
Susan R. Meng County Clerk, Susan R. Meng

### REGISTER OF DEEDS CERTIFICATE



4067  
This instrument was filed for record on July 20, 2005 at 1:25 PM in Book 95 Page 121  
Debbie Boster

### OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS  
COUNTY OF McPHERSON }

This is to certify that the undersigned owners of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of WOLLMANN'S THIRD ADDITION to the City of Moundrie, McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

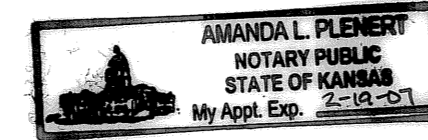
Date Signed: 7-27-2005 Date Signed: 7-27-2005  
Willis J. Wollmann Naomi M. Wollmann  
Willis J. Wollmann Naomi M. Wollmann

See BK 663 Pg 5261 filed 5-3-2016 - Ord # 941

### NOTARY CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF McPHERSON }

The foregoing instrument was acknowledged before me this 21st day of July, 2005, by Willis J. Wollmann and Naomi M. Wollmann.

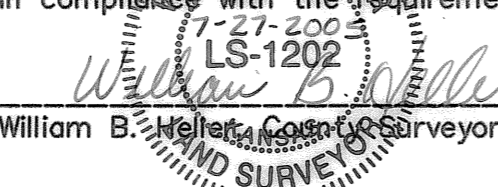


Amanda L. Plenert Notary Public  
My Commission expires: Feb. 19, 2007

### COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF McPHERSON }

I hereby certify that I have reviewed the surveyed plat and certify said plat to be in compliance with the requirements of K.S.A. 58-2005.



William B. Helmer Registered Professional Surveyor

### SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on July 6, 2005 and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief;

A portion of the Northeast Quarter of Section 22, Township 21 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Northeast Quarter; thence North 00°00'00" East (basis of bearings is assumed) along the East line of said Northeast Quarter 420.00 feet to the Northeast corner of Wollmann's 2nd Addition to the City of Moundrie, McPherson County, Kansas for the point of beginning; thence North 89°59'56" West along the North line of said Wollmann's 2nd Addition 1868.16 feet to the Northwest corner of said Wollmann's 2nd Addition; thence North 00°00'00" East on the extension of the West line of said Wollmann's 2nd Addition and parallel with the East line of said Northeast Quarter 400.00 feet; thence South 89°59'56" East parallel with the North line of said Wollmann's 2nd Addition 1812.36 feet; thence North 00°00'00" East parallel with the East line of said Northeast Quarter 225.00 feet; thence South 89°59'56" East parallel with the North line of said Wollmann's 2nd Addition 255.80 feet to the East line of said Northeast Quarter; thence South 00°00'00" West along the East line of said Northeast Quarter 625.00 feet to the point of beginning.

Signed: July 13, 2005

Daniel E. Garber Registered Professional Surveyor, State of Kansas, No. 151202, Exp. 12-31-05

**FINAL PLAT**

Description: **WOLLMANN'S THIRD ADDITION**  
**McPHERSON COUNTY, KANSAS**

Prepared By: **Garber Surveying Service, P.A.**  
423 West 1st Ave. Hutchinson, Kansas 67501 511 North Poplar Newton, Kansas 67114  
Phone (620) 663-7832 • FAX (620) 663-7401 Phone (316) 283-5053 • FAX (316) 283-5073

Drawn By: **ELA** Scale: 1"=100' Date of Field Work: Job No:  
Checked By: **DEG** Date: 07/14/2005 Sheet 1 of 1 Sheet(s) **G2004-636**